# Vine Valley Athletic League

## Vine Valley Athletic League AD Meeting Agenda

Date of Meeting: Tuesday September 22, 2027
Location of Meeting: **Vintage High School - 1375 Trower Ave, Napa, CA 94558**
Time of Meeting: 11:00 p.m. - 12:30 p.m.

**Call to order and roll call.**

| | | | |
|---|---|---|---|
| Jon O'Con | American Canyon HS | John Antonio | Casa Grande HS |
| Andy Bettencourt | Justin Siena HS | Erica Escalante | Justin Siena HS |
| Darci Ward | Napa HS | Molly Best | Petaluma HS |
| Mike Boles | Sonoma HS | Miaka Watanabe | Vintage HS |
| | | Rick O'Brien | Commissioner |

Action — I. **Approval of the Agenda**
Motion to recommend approval of the agenda as presented.

II. **Public Comment**
Pursuant to Education Code Section 54954.3 and Education Code section 33353, any member of the public wishing to speak on any matter within the subject matter jurisdiction of the NBL, CIF, and NCS will be heard at this time. The time for such comment is no more than two (2) minutes per person on an item and no more than twenty (20) minutes total on an item or as designated by the Chair.

**III. VVAL NEW BUSINESS**

Discussion — a. **2027 Track Schedule** — **Rick**

* Idea: No dual meets ?
  Track and XC

Discussion — b. **League Admission Prices** — **John O**

Information — c. **Flag Football** — **Rick**

* Playing JV/V same day
* Game Times

Discussion — d. **Recap of VVAL/PCA Sportsmanship Workshop** — **Rick**

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|---|---|---|---|---|
| Discussion | | e. | **2026 VVAL Volleyball Tournament** | **Rick** |
| | | | * Move dates to M-W or T-W ?? | |
| Discussion | | f. | **Scholar Athlete Patch Criteria** | **Rick** |
| Information | | g. | **XC Starters - CIF Rule** | **Rick** |
| Information | | i. | **XC League Championships** | **Rick** |
| Information | | k. | **Winters Coaches Meeting** | **Rick** |
| | | | * Monday October 26th, 7:00 p.m.<br>Sonoma Valley High School | |
| Discussion | | **l.** | **Congratulations Andy** | **Rick** |
| | | | Selected to NCS Alignment Committee | |
| Discussion | | m. | **Committee Members Report Out** | **All** |
| | | n. | **Roundtable** | |
| | **IV** | | **Adjournment** | |

**Next Meeting - BOM - AD's Tuesday October 27th**
**11:00 a.m. - Casa Grande High School**